



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5048

|  |   |   |   |   |                           |                                |
|--|---|---|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/577,458   | <b>FILING or 371(c) DATE</b><br>05/14/2007<br><b>RULE</b>   | <b>CLASS</b><br>257   | <b>GROUP ART UNIT</b><br>2815             | <b>ATTORNEY DOCKET NO.</b><br>MERCK-3180  |                           |                                |
| <b>APPLICANTS</b><br>Domenico Carlo Cupertino, Cheshire, UNITED KINGDOM;<br>Philip Ross Mackie, Cambridge, UNITED KINGDOM;<br>Stephen George Yeates, Cheshire, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/04534 10/28/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0325324.2 10/30/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/18/2007 |   |   |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ANTHONY HO/<br>Acknowledged Examiner's Signature   |   | <input checked="" type="checkbox"/> Met after Allowance<br>AH<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Millen, White, Zelano & Branigan, PC<br>Ariington Courthouse Plaza I<br>2200 clarendon Blvd. Suite 1400<br>Arlington, VA 22201<br>UNITED STATES  |   |   |   |   |                           |                                |
| <b>TITLE</b><br>Process for Improved Cross-Linking of an Organic Semiconductor Layer by Using a Plastiser Containing Oxetane Groups  |   |   |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |